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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	10/728,503
		Filing Date	12/05/2005
		First Named Inventor	Albertelli
		Art Unit	3644
		Examiner Name	Eldred
Total Number of Pages in This Submission	9	Attorney Docket Number	70811.01

### ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please Identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Patent Technology, Inc.		
Signature			
Printed name	Michael Klicpera		
Date	06/10/2005	Reg. No.	38044

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Michael Klicpera	Date	06/10/2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re application of:**

**ALBERTELLI**

**Serial No. 10/728,503**

**Filed: 12/05/2003**

**For: Secure Composite Cockpit Door  
and Method of Manufacture**

**Examiner: Eldred**

**Group Art Unit: 3644**

**Attorney Docket: 70811.01**

**San Diego, California**

**Date: 06/10/05**

**Honorable Commissioner of Patents and Trademarks  
Box Amendment  
Washington D.C. 20231**

**Sir:**

**Transmitted herewith is an amendment for entry in the above identified patent application.**

✓  
✓

**Response to Office Action  
Transmittal Form/Certificate of Mailing**

**DATED this 10th day of June, 2005.**

**Respectfully submitted,**

A handwritten signature in black ink, appearing to read "Michael E. Klicpera".

**Michael E. Klicpera  
Attorney for Applicants  
Registration No. 38,044**



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**RESPONSE TO OFFICE ACTION**

**Honorable Commissioner of Patents and Trademarks  
Mail Stop – Amendment  
Washington, D.C.**

**Sir/Madam:**

**In response to the Office Action postmarked May 17, 2005, having a shortened statutory period for response set to expire early on August 17, 2005, having a statutory expired on November 17, 2005, please enter the following amendments and remarks:**

**1) Remarks/Arguments begin on page 3 of this paper.**